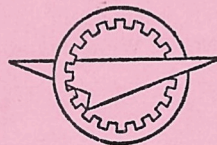


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A.G.S. (Coachbuilders) Ltd., Hawkins Lane.  
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Taylor & George, 107 Nottingham Road, Derby.  
Toolrite Ltd., Unit 1 Wulfrun Trading Estate,  
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Van Leer (UK) Ltd., Victoria Crescent.  
Warren Bros. (Newhall) Ltd., Newhall.

# BURTON UPON TRENT AND DISTRICT ENGINEERING SOCIETY



## 1980-81 PROGRAMME



### *President:*

A. WRAGG, B.Sc., C.Eng., M.I.E.E.

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### *Hon. Secretary:*

R.W. BULLOCK  
116 HENHURST HILL  
BURTON-ON-TRENT  
Tel Burton 34484

### *Hon. Treasurer:*

M. L'OSTE BROWN  
115 FAIRHAM ROAD, STRETTON,  
BURTON-ON-TRENT.  
Tel. Burton 46597

## Programme for 1980-81

1980

Fridays

- 3rd October Space in retrospect.  
Mr. J. Curtis,
- 17th October The Ashby Light Railway still lives.  
Mr. P. White and Mr. J. Storer.
- 31st October Film Evening.
- 14th November The Engineering Behind Successful  
Grass Cutting.

28th November Ladies Evening & Buffet in the  
Refectory.

10th December The Faraday Lecture (Leicester)

Wednesday The Electronic Oil Man.  
coach leaves  
6p.m.

12th December Construction of the  
Bass Malting Tower.  
Mr. F. E. Berry, Geo. Hodges  
& Son Ltd.

1981

2nd January Vehicle Tachographs.  
Mr. J. Shelley, Veeder Root Ltd.

16th January An Aspect of Industrial Archaeology.

30th January The Low Energy Concept.  
East Midland Electricity Board.

13th February Selection & Design of Plastics for  
Engineering.  
Dr. D. Wright, Rubber & Plastics  
Research Association.  
Joint meeting with Institution of  
Mechanical Engineers.

18th February The case for Nuclear Power.  
Wednesday Mr. G. T. B. Camsey, Station Manager  
at 6.30p.m. Rugeley Power Station. Invitation from  
Institution of Electrical Engineers.

27th February Travelling the World.  
Mr. A. Freeman, Freeman Travel Ltd.

13th March Industrial Communications.

27th March A topic from the R.A.F.

28th March Annual Dinner & Dance.  
Saturday 7p.m. Ashfield House, Burton-on-Trent.

10th April Medical Engineering.

1st May President's Evening.

MEETINGS are held in the LECTURE ROOM,  
Technical College, Burton-on-Trent at 7.30p.m.  
Visitors are cordially invited. Meetings close 9.15p.m.

### VISITS:

Separate itinerary will be available to Members during  
April meetings.

### VISITS SECRETARY

Mr. T.M. Mitchell Telephone Burton 44340

### EXERPTS FROM RULES:

RULE 2. The objects for which the Society is  
established are:-

To enable Engineers and those closely associated with  
the trade or profession of Engineering to meet and  
interchange ideas respecting subjects connected with the  
various branches of the Engineering profession, and to  
promote the science and practice of Engineering  
generally amongst its Members.

RULE 10 Visitors are allowed to attend lectures by  
open invitation, and shall be permitted to take part in  
discussions.

### RULE 7. ANNUAL SUBSCRIPTION

Members .....£2.00  
Student Members .....£1.00  
until the age of 18 when subscriptions shall be  
raised to £2.00

**IF ANY QUERIES PLEASE CONTACT THE SECRETARIES**